

| 2017 COURSES PLANNED                            |                         |                               |                          |                     |              |          |              |
|---|-------------------------|-------------------------------|--------------------------|---------------------|--------------|----------|--------------|
| CHAPTER   | 3                       | 4                             | 19                       | 45                  | 49           | 64       | 71           |
| R/W COURSE DISCIPLINES                          | Portland OR             | Seattle WA                    | Spokane WA               | Montana             | Anchorage AK | Boise ID | Fairbanks AK |
| <b>100 - BASIC RIGHT-OF-WAY</b>                 |                         |                               |                          |                     |              |          |              |
| 100 - Principles of Land Acquisition            |                         |                               | Feb 21-24                | Aug 22-23*<br>B Lea | May 15-18    |          |              |
| 103 - Ethics & RW Professional                  |                         |                               | Feb 10                   |                     |              |          | Aug 18       |
| <b>200 - COMMUNICATIONS / NEGOTIATIONS</b>      |                         |                               |                          |                     |              |          |              |
| 200 - Principles of RE Negotiation              |                         | April 24-25                   |                          |                     |              |          |              |
| 207 - Practical Nego for US Fed Funded Projects | Jan 26-27               |                               |                          |                     |              |          |              |
| 213 - Conflict Management                       | May 19                  |                               | Oct 6*<br>Faith Roland   |                     |              |          |              |
| 215 - Right of Way Pipeline Projects            |                         |                               |                          | May 18-19           | Feb 23-24    |          |              |
| <b>300 - MANAGEMENT</b>                         |                         |                               |                          |                     |              |          |              |
| 303 - Managing the Consultant Process           |                         |                               | Nov 2-3*<br>Faith Roland |                     |              |          |              |
| 304 - When Public Agencies Collide              |                         | Sept 21*<br>F Roland          |                          |                     |              |          |              |
| <b>400 - APPRAISAL</b>                          |                         |                               |                          |                     |              |          |              |
| 400 - Principles of RE Appraisal                |                         | Feb 27-28                     |                          |                     | Apr 19-20    |          |              |
| 421 - Appr Partial Acq                          | Mar 20-23               |                               |                          | Nov 2017            |              |          |              |
| <b>500 - RELOCATION ASSISTANCE</b>              |                         |                               |                          |                     |              |          |              |
| 501 - Residential Relocation                    |                         | Nov 13-14*<br>L Beaird        |                          |                     |              |          |              |
| 502 - Non-Residential Relocation                |                         | May 16-17                     |                          |                     |              |          |              |
| 506 - Adv Business Relocation                   | April 17-18             |                               |                          |                     |              |          |              |
| <b>600 - ENVIRONMENT</b>                        |                         |                               |                          |                     |              |          |              |
| 600 - Environmental Awareness                   |                         | Aug 14*<br>Fred<br>Walasavage |                          |                     |              |          |              |
| 603 - Understanding Environ Contamination       | Feb 17                  |                               |                          |                     |              |          |              |
| 604 - Environmental Due Diligence and Liability |                         | Aug 15*<br>Fred<br>Walasavage |                          |                     |              |          |              |
| <b>700 - ASSET / PROPERTY MGMT</b>              |                         |                               |                          |                     |              |          |              |
| 700 - Intro to Property / Asset Management      |                         | Sept 2017                     |                          |                     |              |          |              |
| 701 - Property Asset Mgmt-Leasing               | Nov 2-3*<br>G Snodgrass |                               |                          |                     |              |          |              |
| <b>800 - REAL ESTATE LAW</b>                    |                         |                               |                          |                     |              |          |              |
| 800 - Prin of RE Law                            |                         |                               |                          |                     |              |          |              |
| 801 - U S Land Titles                           | Sept 25-26*<br>D Arnold |                               |                          |                     |              |          |              |
| 802 - Legal Aspects of Easements                |                         | July 11*<br>D Beardsley       |                          |                     | Mar 20       |          |              |
| 804 - Skills of Expert Testimony                |                         | May 11                        |                          |                     |              |          |              |



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|--|-------------|--------------------------|------------|---------|--------------|----------|--------------|
| <b>2018 COURSES PLANNED</b>                          |             |                          |            |         |              |          |              |
| CHAPTER  | 3           | 4                        | 19         | 45      | 49           | 64       | 71           |
| R/W COURSE DISCIPLINES                               | Portland OR | Seattle WA               | Spokane WA | Montana | Anchorage AK | Boise ID | Fairbanks AK |
| <b>100 - BASIC RIGHT-OF-WAY</b>                      |             |                          |            |         |              |          |              |
| 100 - Principles of R/W                              | Oct 2018    |                          |            |         |              |          |              |
| 104 - Stds of RW Practice for RW Professional        |             | Nov 2018                 |            |         |              |          |              |
|  |             |                          |            |         |              |          |              |
| <b>200 - COMMUNICATIONS / NEGOTIATIONS</b>           |             |                          |            |         |              |          |              |
| 200 - Prin RE Negotiations                           | Feb 2018    |                          |            |         |              |          |              |
| 213 - Conflict Management                            |             | Sept 2018                |            |         |              |          |              |
| 218 - RW Acq for Elec Transmission Projects          |             | Feb 12-13 *<br>M Heineke |            |         |              |          |              |
| 225 - Social Ecology - Listening to Community        | Sept 2018   |                          |            |         |              |          |              |
|  |             |                          |            |         |              |          |              |
| <b>300 - MANAGEMENT</b>                              |             |                          |            |         |              |          |              |
| None Scheduled                                       |             |                          |            |         |              |          |              |
|  |             |                          |            |         |              |          |              |
| <b>400 - APPRAISAL</b>                               |             |                          |            |         |              |          |              |
| 403 - Easement Valuation                             |             | May 2018                 |            |         |              |          |              |
| 417 - Valuation of Environ Contaminated RE           | Jan 2018    |                          |            |         |              |          |              |
| 421 - Valuation of Partial Acquisitions              |             | Oct 2018                 |            |         |              |          |              |
|  |             |                          |            |         |              |          |              |
| <b>500 - RELOCATION ASSISTANCE</b>                   |             |                          |            |         |              |          |              |
| 501 / 502 Relocation                                 |             |                          | Feb 2018   |         |              |          |              |
| 504 - Computing Repl. Housing Pmts                   |             | July 2018                |            |         |              |          |              |
| 505 - Adv Residential Relocation                     |             |                          |            |         |              |          |              |
|  |             |                          |            |         |              |          |              |
| <b>600 - ENVIRONMENT</b>                             |             |                          |            |         |              |          |              |
| 600 - Environmental Awareness                        | Mar 2018    |                          |            |         |              |          |              |
|  |             |                          |            |         |              |          |              |
| <b>700 - ASSET / PROPERTY MGMT</b>                   |             |                          |            |         |              |          |              |
|  |             |                          |            |         |              |          |              |
| <b>800 - REAL ESTATE LAW</b>                         |             |                          |            |         |              |          |              |
| 800 - Principles of RE Law                           |             | April 2018               |            |         |              |          |              |
| 801 - US Land Titles                                 |             | August 2018              |            |         | TBD 2018     |          | March 2018   |
| 802 - Legal Aspects of Easements                     | May 2018    |                          |            |         |              |          |              |
| 803 - Eminent Domain Law Basics for RW Professionals | Nov 2018    |                          |            |         |              |          |              |

Assume COMPLETED in gray w/strikethrough

IRWA REGION 7 - EDUC. SCHED

UPDATE - 07-01-2017

CSMAs submitted

CLIMB Cert Req'd \*

Dee Oakland

YELLOW - CSMA submittal needed

Region 7 Chair

| CHAPTER                           | 3          | 4                        | 19 | 45 | 49 | 64 | 71       |
|-----------------------------------|------------|--------------------------|----|----|----|----|----------|
| <b>2018 COURSES (CONTINUED)</b>   |            |                          |    |    |    |    |          |
| <b>900 - ENGINEERING</b>          |            |                          |    |    |    |    |          |
| 900 - Prin of RE Engineering      | April 2018 |                          |    |    |    |    |          |
|                                   |            |                          |    |    |    |    |          |
|                                   |            |                          |    |    |    |    |          |
|                                   |            |                          |    |    |    |    |          |
| <b>SR/WA REVIEW STUDY SESSION</b> |            | March 8-10 *<br>F Roland |    |    |    |    |          |
|                                   |            |                          |    |    |    |    |          |
| <b>SEMINARS PLANNED</b>           |            |                          |    |    |    |    |          |
| Land Titles in Alaska             |            |                          |    |    |    |    | May 2018 |
|                                   |            |                          |    |    |    |    |          |
|                                   |            |                          |    |    |    |    |          |

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|---|-------------|------------|------------|---------|--------------|----------|--------------|
| <b>2019 COURSES PLANNED</b>                     |             |            |            |         |              |          |              |
| CHAPTER   | 3           | 4          | 19         | 45      | 49           | 64       | 71           |
| R/W COURSE DISCIPLINES                          | Portland OR | Seattle WA | Spokane WA | Montana | Anchorage AK | Boise ID | Fairbanks AK |
| <b>100 - BASIC RIGHT-OF-WAY</b>                 |             |            |            |         |              |          |              |
| 100 - Principles of Land Acquisition            |             | Feb 2019   |            |         |              |          |              |
| <b>200 - COMMUNICATIONS / NEGOTIATIONS</b>      |             |            |            |         |              |          |              |
| 201 - Communication in RE Acquisition           | May 2019    | Oct 2019   |            |         |              |          |              |
| 205 - Bargaining Negotiations                   |             | May 2019   |            |         |              |          |              |
| 215 - RW Acquisition for Pipeline Projects      |             | Nov 2019   |            |         |              |          |              |
| <b>300 - MANAGEMENT</b>                         |             |            |            |         |              |          |              |
| 303 - Managing the Consultant Process           |             | Mar 2019   |            |         |              |          |              |
| 304 - When Public Agencies Collide              |             | July 2019  |            |         |              |          |              |
| <b>400 - APPRAISAL</b>                          |             |            |            |         |              |          |              |
| 400 - Principles of RE Appraisal                | Jan 2019    |            |            |         |              |          |              |
| 410 - Reviewing Appraisals in Eminent Domain    |             | Sept 2019  |            |         |              |          |              |
| <b>500 - RELOCATION ASSISTANCE</b>              |             |            |            |         |              |          |              |
| 501 - Residential Relocation Assistance         | Feb 2019    |            |            |         |              |          |              |
| 502 - Non-Residential Relocation Assistance     | Mar 2019    |            |            |         |              |          |              |
| 505 - Advanced Residential Relo Assistance      |             | Apr 2019   |            |         |              |          |              |
| <b>600 - ENVIRONMENT</b>                        |             |            |            |         |              |          |              |
| 604 - Environmental Due Diligence and Liability | April 2019  |            |            |         |              |          |              |
| <b>700 - ASSET / PROPERTY MGMT</b>              |             |            |            |         |              |          |              |
| 703 - Real Property / Asset Mgmt                |             | Aug 2019   |            |         |              |          |              |
| <b>800 - REAL ESTATE LAW</b>                    |             |            |            |         |              |          |              |
| <b>900 - ENGINEERING</b>                        |             |            |            |         |              |          |              |
| <b>SR/WA REVIEW STUDY SESSION</b>               |             |            |            |         |              |          |              |
| NONE SCHEDULED                                  |             |            |            |         |              |          |              |